FCC Form 465

Health Care Providers Universal Service Description of Services Requested & Certification Form

Approval by OMB 3060-0804

Estimated time per response: 1 hour

| Read instructions thoroughly before of | completing this form. | Fallure to com | ply may cause delayed or denied funding. | | |
|--|---|---|--|--|--|
| Form 465 Application Number (assigned by RH | | | | | |
| Block 1: HCP Location Information | | LIOD De met en | t | | |
| 1 HCP Number 13209 | e physical location of the | HCP. Do not enter a "PO Box" or "Rural Route" address. 2 Consortium Name | | | |
| 3 HCP Name Whittier Rural Health Clinic | | 4 HCP FCC Registration Number (FCC RN) 0013817408 | | | |
| 5 Contact Name Paul Mueller | | | 4 1161 1 66 (registration (reg | | |
| 6 Address Line 1 660 Whittier Stre | et. STE 227 | | | | |
| 7 Address Line 2 | | | 8 County Valdez-Cordova | | |
| 9 City Whittier | | | 10 State AK 11 ZIP Code 99693 | | |
| 12 Phone # (970) 277-1440 | 13 Fax # (888) 802 | | | | |
| Block 2: HCP Mailing Contact Infor | ` , | | | | |
| 15 Is the HCP's mailing address (where cor | respondence should be | X | Yes, complete Block 2 | | |
| sent) different from its physical location of | sent) different from its physical location described in Block 1? | | No, go to Block 3. | | |
| 16 Contact Name Daniel J Kettwich | | 17 Organization | ADS Advanced Data Services, Inc. | | |
| 18 Address Line 1 Post Office Box 117 | | | | | |
| 19 Address Line 2 | | | | | |
| 20 City Saltillo | | 21 State TX | 22 ZIP Code 75478 | | |
| 23 Phone # (281) 465-8888 702 | 24 Fax # (888) 802-6 | 428 | 25 E-mail dkettwich@adsadsi.com | | |
| Block 3: Funding Year Information | | | | | |
| 26 Funding Year (Check only one box) X Year 2020 (07/01/2020 - 06/30/202 | 24) | 77/04/0004 00/00/0 | 000) 0000 (07/04/0000_00/00/0000) | | |
| | 11) Year 2021 (0 | 7/01/2021 - 06/30/2 | 022) Year 2022 (07/01/2022 - 06/30/2023) | | |
| Block 4: Eligibility 27 Only the following types of HCPs are eligible. | gible. Indicate which catego | ory describes the a | applicant. (Check only one.) | | |
| Post-secondary educational institu | Post-secondary educational institution offering health care Rural health clinic | | | | |
| instruction, teaching hospital or m X Community health center or healt | | | Skilled nursing facility | | |
| care to migrants | | | Consortium of the above | | |
| Local health department or agenc | ;y | | Dedicated ER of rural, for-profit hospital | | |
| Community mental health center Not-for-profit hospital | | | Part-time eligible entity | | |
| | 28 If consortium, dedicated emergency department, or part-time eligible entity was selected in Line 27, please describe the entity. | | | | |
| , , , , , | , 1 | , | , | | |
| | | | | | |
| | | | | | |
| 29 Please describe the eligible health care | provider's telecommunicati | ons and/or Interne | et service needs, so that service providers | | |
| may bid to provide the services. The de | - | | | | |
| used, whether large image files or X-ray | s will be transmitted, the qu | uality of connection | n needed, or other relevant considerations. | | |
| | | | | | |
| | | | | | |
| Plack 5: Dogwood for Comices | | | | | |
| Block 5: Request for Services 30 The HCP is requesting reduced rates for: X Telecommunications Service | | | | | |
| 30 The Hor is requesting reduced rates for | . [^_ | i eleconilitiuniicat | IONS OF VICE | | |
| | | | | | |

| Block 6: Certification | | | | |
|--|---|--|--|--|
| 31 X I certify under penalty of perjury that I am authorized to submit this request on behalf of the applicant or consortium. | | | | |
| 32 X I certify under penalty of perjury that the applicant has complied with all applicable state, Tribal, or local procurement rules. | | | | |
| 33 X I certify under penalty of perjury that all requested RHC Program support will be used solely for purposes reasonably related to the provision of health care service or instruction that the applicant is legally authorized to provide under the law of the state in which the services are provided. | | | | |
| 34 X I certify under penalty of perjury that the applicant seeking supported services is a public or non-profit entity that falls within one of the seven categories set for in the definition of health care provider listed in 47 CFR § 54.600 of the Commission's rules. | | | | |
| 35 X I certify under penalty of perjury that the applicant seeking support services is physically located in a rural area as defined in section 47 CFR § 54.600 of the Commission's rules. | | | | |
| 36 X I certify under penalty of perjury that the applicant has reviewed and will comply with all applicable RHC Program requirements. | | | | |
| I certify under penalty of perjury that I have examined this request and all attachments, and to the best of my knowledge, information, and belief, all statements contained herein and in any attachments are true. | | | | |
| I certify under penalty of perjury that the supported services will not be sold, resold, or transferred in consideration for money or any other thing of value. | | | | |
| I certify under penalty of perjury that the applicant satisfies all of the requirements under section 254 of the Communications Act and applicable Commission rules. | | | | |
| I understand that all documentation associated with this request must be retained for a period of at least five years pursuant to 47 CFR § 54.631, or as otherwise prescribed by the Commission's rules. | | | | |
| 37 Signature Electronically signed | ³⁸ Date 19-Mar-2020 | | | |
| 39 Printed name of authorized person Dan J Kettwich | 40 Title or position of authorized person RHC Manager | | | |
| 41 Employer of authorized person ADS Advanced Data Services, Inc | 42 Employer's FCC RN 0001571827 | | | |

Please remember:

- Form 465 is the first step a health care provider must take in order to receive the benefit of reduced rates resulting from participation in this universal service support program.
 - ◆ After the HCP submits a complete and accurate Form 465, RHCD will post it on the RHCD web site for 28 days.
 - +HCPs may not enter into agreements to purchase eligible services from service providers before the 28 days expire.
 - *After the HCP selects a service provider, the HCP must initiate the next step in the application process, the filing of Form 466.

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act, 47 U.S.C. Secs. 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. Sec. 1001.

FCC NOTICE REQUIRED BY THE PAPERWORK REDUCTION ACT

Part 54 of the Federal Communications Commission's (FCC) rules authorize the FCC to collect the information requested in this form. Responses to the questions herein are required to obtain the benefits sought by this form. Failure to provide all requested information will delay processing or result in the form being returned without action. Information requested by this form will be available for public inspection. The information provided will be used to determine whether approving this request is in the public interest.

We have estimated that each response to this collection of information will take 1 hour. Our estimate includes the time to read the instructions, look through existing records, gather and maintain the required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, AMD-PERM, Paperwork Reduction Project (3060-0804), Washington, DC 20554. We will also accept your comments via the Internet if you send them to pra@fcc.gov. Please DO NOT SEND COMPLETED APPICATIONS TO THIS ADDRESS.

Remember - You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number or if we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-0804.

THE FOREGOING NOTICE IS REQUIRED BY THE PAPEWORK REDUCTION ACT OF 1995, P.L.104-13, OCTOBER 1, 1995, 44 U.S.C.§ 3507.

This form should be submitted online through the RHC Program online application system, My Portal. https://forms.universalservice.org/usaclogin/login.asp

| Block 1: HCP Location Information (continued) | |
|--|--|
| Legal Entity Name: Eastern Aleutian Tribes | |
| Contact Employer: Eastern Aleutian Tribes | |
| Title: CEO | |
| | |
| | |
| Block 4: Eligibility (continued) | |
| Provide a brief explanation of why this site qualifies as the organization type selected. Please note our Invitation to Bid at http://adsadsi.com/itb_year_23.shtml | |
| Ticase note our invitation to bid at http://addadoi.com/nb_your_20.5ntmi | |
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| | |
| Tribal affiliation: | |
| X On Tribal Lands | |
| Operated by the Indian Health Service | |
| X Otherwise Affiliated with a Tribe | |
| N/A | |
| | |
| Additional Information | |
| Employer Identification Number (EIN): 92-0139107 | |
| National Provider Identifier (NPI): 1467515148 | |
| Explanation if no NPI: | |
| | |
| | |
| | |
| Organization Taxonomy Code: 261Q00000X | |
| Site Taxonomy Code: 261QF0400X Explanation if no Site Taxonomy Code: | |
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| Block 5: Request for Services (continued) | | | | | |
|--|----------------|--------------|--|--|--|
| Requested Contract Period: MTM or up to 5 year contract w | | | | | |
| Number of Days USAC Should Post: 28 | | | | | |
| Posting End Date: 28 days after posting | | | | | |
| Expected Bid Evaluation Period (Days): 1 | | | | | |
| Expected bld Evaluation (enou (bays). | | | | | |
| Identify Anticipated Application(s) and Use(s) of the Supported Cont | nection | | | | |
| Capability | Usage Level | Usage Period | | | |
| Category: Interactive | | | | | |
| X Distance learning/training | Moderate | 24/7 | | | |
| X Real-time remote examination, consultation, and/or | Moderate | 24/7 | | | |
| monitoring | | | | | |
| X Video conferencing | Moderate | 24/7 | | | |
| X Voice service | Moderate | 24/7 | | | |
| Other (describe): | | | | | |
| Category: Transactional | | | | | |
| X Distance learning/training | Moderate | 24/7 | | | |
| X Electronic patient billing | Moderate | 24/7 | | | |
| X Exchange of electronic health records | Moderate | 24/7 | | | |
| X Transmission of large files (e.g., X-ray images, MRI, | Moderate | 24/7 | | | |
| etc) | | | | | |
| Other (describe): | | | | | |
| Category: Bulk | | | | | |
| X Electronic patient billing | Light-Moderate | 24/7 | | | |
| X Exchange of electronic health records | Light-Moderate | 24/7 | | | |
| Transmission of large files (e.g., X-ray images, MRI, | Light-Moderate | 24/7 | | | |
| etc) | | | | | |
| X Transmission of store and forward consultations | Light-Moderate | 24/7 | | | |
| Other (describe): | | | | | |
| Category: Miscellaneous | | | | | |
| X Backup/redundant connectivity | Moderate | 24/7 | | | |
| Other (describe): | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Bid Evaluation

Select criteria (and weights assigned to each) that will be used to evaluate bids received as a result of this request for services.

| Criteria | Description (if 'Other') | Weight (%) |
|---|--------------------------|------------|
| Cost | | 35% |
| Leverage Existing Resources | | 20% |
| Reliability of Service | | 10% |
| Contract modification provisions | | 10% |
| Bandwidth | | 10% |
| Prior experience including past performance | | 10% |
| One vendor solution | | 5% |
| | | |
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| | | |
| | | |

Declaration of Assistance

Contact 1

Contact Name: Daniel J Kettwich
Organization Type: Consultant

Title: RHC Consultant

Employer: ADS Advanced Data Services, Inc.

Phone #: (281) 465-8888

Email: dkettwich@adsadsi.com
Address Line 1: Post Office Box 117

Address Line 2: City: Satlillo State: TX

Zip Code: 75478

Contact 2

Contact Name:

Organization Type:

Title:

Employer:

Phone #:

Email:

Address Line 1:

Address Line 2:

City:

State:

Zip Code:

| Declaration of Assistance (continued) |
|---------------------------------------|
| Contact 3 |
| Contact Name: |
| Organization Type: |
| Title: |
| Employer: |
| Phone #: |
| Email: |
| Address Line 1: |
| Address Line 2: |
| City: |
| State: |
| Zip Code: |
| Contact 4 |
| Contact Name: |
| Organization Type: |
| Title: |
| Employer: |
| Phone #: |
| Email: |
| Address Line 1: |
| Address Line 2: |
| City: |
| State: |
| Zip Code: |
| Contact 5 |
| Contact Name: |
| Organization Type: |
| Title: |
| Employer: |
| Phone #: |
| Email: |
| Address Line 1: |
| Address Line 2: |
| City: |
| State: |
| Zip Code: |